

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS <u>23423 S BROADWELL</u>	
LOT NO. <u>70</u>	BLOCK
TRACT <u>25091 TENTATIVE</u>	
SIZE OF LOT <u>53 x 94</u>	NO. OF BLDGS. NOW ON LOT <u>-</u>
USE OF EXISTING BLDG.	
OWNER <u>CALIF-HAWAIIAN BLDGS</u>	TEL. NO. <u>DA 50620</u>
ADDRESS <u>1825 W LOMITA BLVD</u>	
CITY <u>LOMITA</u>	
ARCHITECT OR ENGINEER <u>OWNER</u>	TEL. NO.
ADDRESS	
CONTRACTOR <u>OWNER</u>	TEL. NO.
ADDRESS	
CITY	
DESCRIPTION OF WORK	
NEW <input checked="" type="checkbox"/> ADD	ALTER REPAIR DEMOLISH
SQ. FT. SIZE <u>2257</u>	NO. OF STORIES <u>2</u> NO. OF FAMILIES <u>1</u>
USE OF STRUCTURE <u>SINGLE FAM DWLG AND ATT DBL GAR</u>	
SIGNATURE OF APPLICANT <u>CALIF-HAWAIIAN BLDGS John L. Managan</u>	
VALUATION \$ <u>20,000</u>	<u>30,000</u> 22
P.C. FEE \$ <u>50.50</u>	PMT. FEE \$ <u>30.00</u>
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE <u>CALIF-HAWAIIAN BLDGS John L. Managan</u>	
ADDRESS <u>1825 W LOMITA BLVD, LOMITA</u>	

BUILDING ADDRESS <u>23423 BROADWELL</u>			
LOCALITY <u>CARSON</u>			
NEAREST CROSS ST. <u>SEPULVEDA</u>			
DISTRICT NO. <u>12</u>	GROUP <u>I</u>	TYPE CONST. <u>I</u>	PROCESSED BY <u>Even</u>
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS NO. <u>0</u> DWELL UNITS <u>1</u>			BK PG
USE ZONE <u>R-1</u>	MAP NO. <u>4231</u> SPECIAL CONDITIONS		
BLDG. SETBACK FROM FRONT PROP. LINE OF <u>BROADWELL</u> (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
<u>PLAN 30-B</u>			
<u>due 3-1-67</u>			
APPROVALS DATE INSPECTOR'S SIGNATURE			
FOUNDATION, LOCATION FORMS, MATERIALS		8-7-66	<u>[Signature]</u>
FRAME, FIRE STOPS, BRACING BOLTS		9-21-66	<u>[Signature]</u>
FURNACE: LOCATION GAS VENT. DUCTS		9-21-66	<u>[Signature]</u>
LATH. INT.		10-4-66	<u>[Signature]</u>
LATH. EXT.		10-4-66	<u>[Signature]</u>
HOUSE NUMBER CORRECT AND POSTED		2-1-67	<u>[Signature]</u>
FINAL		2-1-67	<u>[Signature]</u>

INSPECTOR COPY

PLAN CHECK VALIDATION



M.O. CASH

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

100-13403 MAY 62 3A 50.50-8

100-60728 NO 1 1A 81.50-8

	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		<i>Req'd</i>
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

FOR APPLICANT TO FILL IN

NUMBER	FIXTURE OR ITEM	EACH	FEE
2	WATER CLOSET	\$1.25	2 50
1	BATH TUB	1.25	1 25
1	SHOWER	1.25	1 25
2	LAVATORY	1.25	2 50
1	SINK	1.25	1 25
1	DISHWASHER	1.25	1 25
	LAUNDRY TUB	1.25	
1	CLOTHES WASHER	1.25	1 25
1	WATER HEATER	1.50	1 50
1	GAS SYSTEM 6 OUTLETS	1.50	1 50
	OUTLETS OVER 5 PER SYSTEM	.30	30

PERMIT \$ 2 00
TOTAL FEE 16 55

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

Lot 70 11 250 91
BUILDING ADDRESS 23423 So Broadwell Ave
LOCALITY Lomita
NEAREST CROSS ST Sepulveda Blvd
OWNER Baby, Hawaiian Bldg's
MAIL ADDRESS 1825 W. Loma Blvd
CITY Lomita TEL. NO.
CONTRACTOR Mt Saylor & Son
ADDRESS 8402 Batilla
CITY Stanton TEL. NO. 1480510
STATE LICENSE NO. 136616 LIC CLASS C 36

DISTRICT NO. 12 GROUP I ZONE R1 PROCESSED BY Allen
INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

TEMP gas OK HATHON Model
water grading and street
see app sheet 1 thru 4
2-1-67
CN Saylor

APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK	8-15-66	M. HATHON
ROUGH PLUMBING	9-15-66	M. HATHON
GAS PIPING	9-15-66	M. HATHON
GAS VENT	9-21-66	M. HATHON
HOT WATER HEATER	2-1-67	M. HATHON
PLUMBING FIXTURES	2-1-67	M. HATHON
GAS TEST	11-10-66	M. HATHON
UTILITY CO. NOTIFIED	2-2-67	M. HATHON
FINAL	2-1-67	M. HATHON

VALIDATION

CK. M. O. CASH

110.64775 10 5 5 16.55

Allen

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT. 34	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT 16	70	20	\$.20	\$ 400
SWITCH 20		ADD'L OVER 20	50	.10 500
LIGHTING FIXTURES	TOTAL 16	FIRST 20	16	.20 320
		ADD'L OVER 20		.10
RANGES	CLO. DRYERS	WTR. HTRS.		1.00
GARB. DISP. 1	STA. COOK			
DISHWASH. 1	AUTO. WASH. 1			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)	3	.50	150
MOTORS: OVER	NOT OVER	H.P.		
0	1		1.00	
1	3		1.50	
3	8		2.00	
8	15		2.50	
15	50		3.00	
50	100		5.00	
SIGNS:	NO. TRANS			
	NO. LAMPS			
SERVICE 0-600V-NOT OVER 200A			1.00	100
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.				
PERMIT ISSUING FEE			2.00	200
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 1670

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

[Signature]

VALIDATION

CK MO CASH

BUILDING ADDRESS 23423 S Bro dwell

LOCALITY Lomita.

NEAREST CROSS ST. Vermont & Sepulveda.

OWNER CALIF HAWAIIAN BLDRS.

MAIL ADDRESS 1825 S Lomita

CITY Lomita. TEL. NO.

ELECTRICIAN Time Electric Inc.,

ADDRESS 16320 S Figueora.

CITY Gardena. TEL. NO. 321-1982

STATE LICENSE NO. 196248

DISTRICT NO. GROUP ZONE PROCESSED BY

INSPECTION RECORD

T RHP Electric on this matter until grading and street in see application for plan

1-1-67

[Signature]

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	9-21-66	<i>[Signature]</i>
WIRING	9-21-66	<i>[Signature]</i>
FIXTURES	2-1-67	<i>[Signature]</i>
POWER		
UTILITY CO. NOTIFIED	2-2-67	<i>[Signature]</i>
FINAL	2-1-67	<i>[Signature]</i>

JOSEPH C. ROOHN
SUPERVISING ELECTRICAL ENGINEER

INSPECTOR COPY

[Signature]

APPLICATION FOR PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
COLEMAN W. JENKINS, Sup't. of Building

SEWER-SEWAGE DISPOSAL

1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO.	70
BLOCK	TRACT	25091
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Dwelling	
CONTRACTOR	B. K. Bryant Plbg.	
ADDRESS	1928 Lomita Blvd.	
CITY	TEL. NO.	DA 55080
LICENSE NO.	LICENSE CLASS	C-36
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	\$ 5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	\$ 10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	\$ 3.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	\$ 3.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	\$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, MANHOLE	\$ 5.00
	PERCOLATION TEST	\$ 5.00

OWNER'S AUTHORIZATION	PERMIT	\$	2.00
	TOTAL FEE		7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE _____

BUILDING ADDRESS	23423 S. Broadwell Ave.		
LOCALITY	L. A. Co.		
NEAREST CROSS ST.	Vermont - Sepulveda		
OWNER	Calif. - Hawaiian Bldrs.		
MAIL ADDRESS			
CITY	TEL. NO.		

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
12	I	Unimproved			Erwin

STATION	3+84.5	DEPTH	6
MANHOLE REFERENCE	65.5' 57	UPPER LOWER	
Y.	TYPE OF CONNECTION	LENGTH FROM M.L. TO P.L.	37'
	CURB		
CO. IMP. NO.		P.C. NO.	7637
		JOB NO.	
TRUNK PERMIT NO.	ROAD PERMIT NO.		
AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.
			DATE
HWY. OR ST. WIDENING			
STATE ENCROACHMENT PERMIT NO.			
INDUSTRIAL WASTE APPROVAL			

CHARGES	
CONNECTION CHARGE FEE	
REIMBURSEMENT FEE	

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	12-6-74	W. J. Jenkins
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP, PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

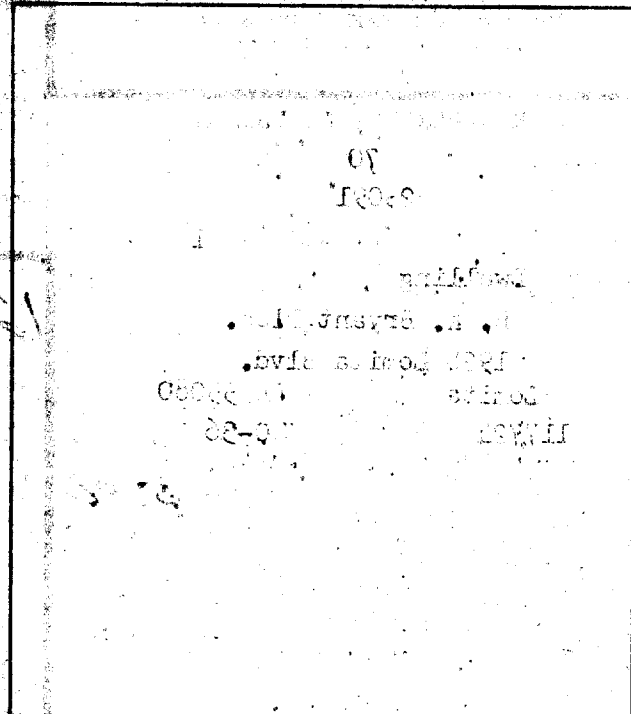
CK. M. O. CASH

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES